

परमाणु ऊर्जा शिक्षण संस्था, मुंबई  
**ATOMIC ENERGY EDUCATION SOCIETY**  
 ब्लूप्रिंट/Blueprint 2025 – 2026

कक्षा/Class: VI to VIII

कुल अंक/Maximum Marks: 80

विषय/Subject: English

समय/Time: 3 घंटे/hours

पुस्तक का शीर्षक/Book Title: Poorvi

| Competency wise Marks | Description                                                                                                                   | VSA     | SA    | LA    | VLA   | Total | Final Total |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------|---------|-------|-------|-------|-------|-------------|
| Reading (20)          | 1. Comprehension                                                                                                              | 8(1M)   |       |       |       | 8     |             |
|                       | 2. Comprehension                                                                                                              | 4(1M)   | 4(2M) |       |       | 12    | 20          |
| Writing (20)          | A Composition up to 40 to 50 words in the form of a notice or message, Bio-Sketch (Short Composition)                         |         | 1(5M) |       |       | 5     |             |
|                       | Composition up to 100 words in the form of paragraph, writing letter, Article, Speech, E-mail, Diary Entry (Long Composition) |         |       | 1(7M) |       | 7     |             |
|                       | Writing task of length up to 120 words in the form of story writing based on verbal stimulus or guided composition            |         |       |       | 1(8M) | 8     | 20          |
| Grammar (15)          | Editing / Omission,                                                                                                           | 6(1/2M) |       |       |       | 3     |             |
|                       | Antonyms/Synonyms, prefixes, suffixes, verbal form and Fill in the blanks (Textual Exercises)                                 |         | 4(1M) |       |       | 4     |             |
|                       | Sentence Reordering                                                                                                           |         | 4(1M) |       |       | 4     |             |
|                       | dialogue completion, direct or indirect                                                                                       |         | 4(1M) |       |       | 4     | 15          |
| Literature (25)       | An extract from poetry with four question-based on reference to context                                                       | 4(1M)   |       |       |       | 4     |             |
|                       | An extract from a prose with reference to context question                                                                    | 4(1M)   |       |       |       | 4     |             |
|                       | Prose Based Questions (30 to 40 words)                                                                                        |         | 4(2M) |       |       | 8     |             |
|                       | Poetry Based Questions (30 to 40 words)                                                                                       |         | 2(2M) |       |       | 4     |             |
|                       | value based questions                                                                                                         |         |       | 1(5M) |       | 5     | 25          |
| Grand Total           |                                                                                                                               |         |       |       |       |       | 80          |

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कक्षा/Class: VI to VIII

कुल अंक/Maximum Marks: 80

विषय/Subject: हिन्दी

समय/Time: 3 घंटे/hours

पुस्तक का शीर्षक/Book Title: मल्हार

| मुख्य प्रश्नों की संख्या | उपप्रश्नों की संख्या | प्रश्नों के प्रकार                                                         |       | अंक |
|--------------------------|----------------------|----------------------------------------------------------------------------|-------|-----|
| 1                        | 7                    | अपठित गद्यांश (बहु विकल्पीय)                                               | 1x7   | 7   |
| 2                        | 7                    | अपठित पद्यांश (बहु विकल्पीय)                                               | 1x7   | 7   |
| 3                        | 20                   | पाठों से व्याकरण आधारित प्रश्न (बहु विकल्पीय)                              | 1x20  | 20  |
| 4                        | 3                    | पठित गद्यांश पर लघुत्तर प्रश्न                                             | 1+2+2 | 5   |
| 5                        | 3                    | पठित पद्यांश पर लघुत्तर प्रश्न                                             | 1+2+2 | 5   |
| 6                        | 3                    | एक वाक्य में उत्तर (शब्द संख्या 15 -20)                                    | 2x3   | 6   |
| 7                        | 4                    | दो या तीन वाक्यों में उत्तर (शब्द संख्या 25-35)                            | 3x4   | 12  |
| 8                        | 2                    | अनुमान /मूल्यपरक प्रश्न (शब्द संख्या 40 - 50)                              | 4x2   | 8   |
| 9                        | 1                    | किसी एक विषय पर पत्र लेखन<br>(प्रारंभ 1 अंक, मुख्य भाग 3 अंक, समापन 1 अंक) | -     | 5   |
| 10                       | 1                    | किसी एक विषय पर अनुच्छेद लेखन -<br>(विषयवस्तु -2,वर्तनी -2,मौलिकता -1 )    | -     | 5   |

कुल अंक = 80

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कक्षा/Class: VI to VIII

कुल अंक/Maximum Marks: 80

विषय/Subject: Mathematics

समय/Time: 3 घंटे/hours

पुस्तक का शीर्षक/Book Title: Ganit Prakash

| Sr no. | Description                       | Marks | No. of questions | Total marks |
|--------|-----------------------------------|-------|------------------|-------------|
| 1.     | Multiple Choice Questions (MCQ)   | 1     | 20               | 20          |
| 2.     | Very Short Answer Questions (VSA) | 2     | 5                | 10          |
| 3.     | Short Answer Questions (SA)       | 3     | 6                | 18          |
| 4.     | Long Answer Questions (LA)        | 5     | 4                | 20          |
| 5.     | Case-Study Based Questions        | 4     | 3                | 12          |
|        | Total                             |       | 38               | 80          |

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**कक्षा/Class: VI to VIII**  
**विषय/Subject: Science**  
**पुस्तक का शीर्षक/Book Title: Curiosity**

**कुल अंक/Maximum Marks: 40**  
**समय/Time: 1.5 घंटे/hours**  
**परीक्षा/Exam: Periodic Test/**  
**आवधिक परीक्षण**

| Sl. No. | Type Of Questions                | Marks | No. of Questions | Total Marks |
|---------|----------------------------------|-------|------------------|-------------|
| 1.      | Multiple Choice Questions (MCQ)  | 1     | 10               | 10          |
| 2.      | Assertion – Reason Questions     | 1     | 2                | 2           |
| 3.      | Case-Based Questions             | 1     | 4                | 4           |
| 4.      | Short Answer Type Questions - I  | 2     | 5                | 10          |
| 5.      | Short Answer Type Questions - II | 3     | 3                | 9           |
| 6.      | LA (Not Exceeding 120 Words)     | 5     | 1                | 5           |
|         | Total                            |       |                  | 40          |

**कक्षा/Class: VI to VIII**  
**विषय/Subject: Science**  
**पुस्तक का शीर्षक/Book Title: Curiosity**

**कुल अंक/Maximum Marks: 80**  
**समय/Time: 3 घंटे/hours**  
**परीक्षा/Exam: Half-Yearly/**  
**Annual Examination**

| Sl. No. | Type Of Questions               | Marks | No. of Questions | Total Marks |
|---------|---------------------------------|-------|------------------|-------------|
| 1.      | Multiple Choice Questions (MCQ) | 1     | 16               | 16          |
| 2.      | Assertion – Reason Questions    | 1     | 4                | 4           |
| 3.      | VSA (Not Exceeding 40 Words)    | 2     | 9                | 18          |
| 4.      | SA (Not Exceeding 60 Words)     | 3     | 8                | 24          |
| 5.      | Case-Based Questions            | 4     | 2                | 8           |
| 6.      | LA (Not Exceeding 120 Words)    | 5     | 2                | 10          |
|         | Total                           |       |                  | 80          |

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कक्षा/Class: VI to VIII

कुल अंक/Maximum Marks: 80

विषय/Subject: Social Science

समय/Time: 3 घंटे/hours

पुस्तक का शीर्षक/Book Title: Exploring  
Society India and Beyond

| S.NO | TYPE OF QUESTIONS                | MARKS | NO. OF QUESTIONS | TOTAL MARKS |
|------|----------------------------------|-------|------------------|-------------|
| 1.   | MCQ                              | 1     | 20               | 20          |
| 2.   | VSA<br>(WORD LIMIT-40 WORDS)     | 2     | 4                | 08          |
| 3.   | SA<br>(WORD LIMIT-60 WORDS)      | 3     | 5                | 15          |
| 4.   | CASE BASED QUESTIONS             | 4     | 3                | 12          |
| 5.   | LA<br>(WORD LIMIT-120 WORDS)     | 5     | 4                | 20          |
| 6.   | MAP<br>(HISTORY-2 & GEOGRAPHY-3) | 5     | 1                | 05          |
| 7.   | GRAND TOTAL                      |       | TOTAL- 37        | 80          |